

**SANTA RITA ART LEAGUE of GVR**  
**2nd ANNUAL ELLEN SUSSMAN-EVA BRIGGS**  
**MEMORIAL ABSTRACT ART COMPETITION**  
**Monday, February 2, 2026 – March 1, 2026**  
**ENTRY FORM & REQUIREMENTS**

**Entry Requirements:**

- All entrants must be **current SRAL members**.
- Each artist may enter two pieces of **abstract** art.
- All substrates (canvas, wood panel, paper or cradle board) must measure 12" X 12", 20" X 20", 24" X 24", 30" X 30", 36" X 36", or 48" by 48". The maximum dimensions of a framed piece shall not exceed more than 2" above the substrate's size. For example, for a 12" X 12" substrate, the frame should not exceed 14" X 14".
- No entry may be from an earlier exhibit or workshop.
- All paintings must be original and must comply with the [Criteria for Artwork](#).
- All submissions must be odor-free and dry.
- **CPAC** has restrictions on displaying materials that contain nudity, obscenity, religious symbolism and/or metaphysical symbolism.
- Submittals of sculpture, fabric art, photography, computer generated art, combines and/or assemblages, giclee printing forms, and any artwork that is not amenable to hanging on a wall are excluded from this exhibit.
- **DO NOT REMOVE PAINTINGS** without notifying a show co-chair.

SRAL/CPAC reserves the right to disqualify any entry, upon arrival, that does not meet the above requirements.

**Delivery Requirements:**

Paintings must have the artist's name, title of the painting, and phone number on their backs.

- The ends of the wires must be wrapped with masking tape, unless coated wire is used, to avoid injuries to the hanging crew.
- All entries must be accompanied by a bio or resume to be delivered when you bring your artwork.
- **Sales:** All artwork must be for sale. CPAC will retain 25% of the sales and handle all of the paperwork for SRAL.

**Non-refundable Entry Fee:** \$40

**Entry Form Deadline:** Postmark **no later** than Tuesday, January 20, 2026.

**Art Due for Hanging:** Monday, February 2, 2026 at 10-11 AM

**Reception date:** Saturday, February 7, 2026 from 4-6 PM

**Art to be picked up:** Monday, March 2, 2026 at 9-10 AM

**Location:** CPAC's Harry and Ann Paxton Gallery & Theater Lobby

**Prizes:** First Place - \$500, Second Place - \$300, Third Place - \$200, plus three Honorable Mentions - \$50/each and The People's Choice Award - \$100

**Judge:** Barbara Kuzara, Gallery 139, Tubac, AZ

**Co-Chairs:** Hugh Beykirch: 520-207-5005, [HughB@SantaRitaArt.org](mailto:HughB@SantaRitaArt.org)

Nan Lux: 520-820-8031, [NanL@SantaRitaArt.org](mailto:NanL@SantaRitaArt.org)

**2nd Annual  
Ellen Sussman-Eva Briggs Abstract Art Competition  
Entry Form**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**Entry #1:**

**TITLE:** \_\_\_\_\_

**MEDIUM:** \_\_\_\_\_ **SUBSTRATE DIMENSIONS** \_\_\_\_\_

**FRAMED DIMENSIONS (H x W):** \_\_\_\_\_ **PRICE: \$** \_\_\_\_\_

**Entry #2:**

**TITLE:** \_\_\_\_\_

**MEDIUM:** \_\_\_\_\_ **SUBSTRATE DIMENSIONS** \_\_\_\_\_

**FRAMED DIMENSIONS (H x W):** \_\_\_\_\_ **PRICE: \$** \_\_\_\_\_

**Important Note:** The Community Performance and Art Center does not provide insurance and is not responsible for the safety of your art or any damage while exhibited in the gallery or theater lobby. CPAC will do everything in its power to keep your art safe and free from any damage. If you feel that additional insurance coverage is needed, contact your insurance carrier.

**AGREEMENT:** I accept all terms and conditions of this prospectus and all the requirements for entry. I certify that this is my original work of art.

☐ I AGREE to the above terms.

Signature: \_\_\_\_\_

I give SRAL permission to use an image of my artwork entered in this exhibit in SRAL's Eblasts, website or publications.

Signature: \_\_\_\_\_

**Application due with \$40 check made out to SRAL by January 20, 2026. Mail to:**

**Nan Lux: 939 W Calle del Vencejo      Green Valley, AZ 85622**